CI	Δ\$014	DC eX	p erience	RIANK
VL	43014	DC CA	Perience	DLAININ

stop at 100**Xp**

name:

see: phoinikeia.org/inhu/014/DCXp.htm (also Blackboard > Content > DCpts & FTpts) some sources are provided here, but you may need to do further research in order to find images

REQUIRED - ETHNOGRAPHIC KEYSTONES • 40Xp > choose EIGHT images/labels for specific keystones

	erson Building – First Floor, e	 > choose EIGHT images/labels exterior keystones 	for specific keystones				
	·						
label:	label:	label:	label:				
© .							
Introduction	labat.	labal.	lah ah				
label:	label:	label:	label: eir position / order (as if in evolutionary				
	_						
progression)? How does using the criterion of biological phenotype (race) compare to ancient criteria (i.e. kinship), as found in our authors from Herodotus to Ibn Batutta and Álvares? Give your impressions:							
commentary (±200 wo		atta ana / mares. ente year mi					
, ,	,						
sources: sah-archiped	ia.org/buildings/DC-01-CH	H12 (hint: search text for Otis T.	Mason)				
•	walls/jeff1.html#weext	(
	ife/2016/09/the-folklore-	of-far-away-moses/					
www.loc.gov/picto	ures/search/?q=Ethnologi	cal%20head					
compare Otis T. Maso	n to Malvina Hoffman:						
www.artnews.con	n/art-in-america/features	from-the-aia-archives-represe	nting-race-63130				
PRESENTATIONS (2x n	nav - 40 ¥n)						
PERFORMANCE / LECT	• •						
		ves or the ancient archaeologic	al contexts have meaning in				
ourcontemporary con							
commentary (±100 wo							
PERFORMANCE / LECT	URE • 20 Xp						
commentary (±100 wo							

collar mural :: Judea (R	eligion), Greece (Philoso	ophy), Islam (Physics)	•	these FOUR from the lantern uages)
Library of Congress, Jeffe	rson Building—Main Read 	ing Room, lantern		
	©	90	©	
entire lantern collar	Judea	Greece	Islam	Middle Ages
•	•	• •	•	ese four—e.g. is there any
	ir position / order (e.g.		sion)? Who is omitted	d and why?
Evolution of Civilization	- commentary (±100 word	l limit):		
sources: www.loc.gov/	pictures/resource/highs	sm.02069/		
www.loc.gov/loc/w	valls/jeff1.html#mrr > P	aintings in the Dome		
THE DISCOVERERS (Ge	orge Willoughby Mayna	rd 1897) • 20 %n > ins	ert images of ceiling	and lunettes
	rson Building—Southwest		ici i iiiages oi ceiiiig	and functies
(i)		90	© ."	
domed ceiling	Adventure	Discovery	Conquest	Civilization
	_	- T		ese four—e.g. is there any
	ir position / order? Who	o is omitted and why?)	
Discoverers - commenta	ary (±100 word limit):			
sources: https://www.l	oc.gov/pictures/item/2	007684540/ > also se	arch "discoverers" +	"Maynard"
www.loc.gov/loc/w	valls/jeff2.html#2ndfl >	Southwest Pavilion		
ODICING OF WIDITING (Lee Lawrie, 1939) • 20 X	n > incort images of s	loor papels	
•	ns Building – East and Wes		•	
101 Congress, 7 (dans		10 90	.	***
Hermes	Ts'ang Chieh	Brahma	Cadmus	Tamurath
	(or Cangjie)			(or Tahurmas)
Give your impression a		function, particularly	these five—e.g. is the	ere any significance behind the

Writing - commentary (±100 word limit):

position / order? Who is omitted and why?

LAWGIVERS (Adolph A. Weinman, 1935) • 20Xp > insert images of doors and panels Supreme Court Building, Courtroom Friezes **O**. 0. **O**. 0. Solon Confucius Justinian Muhammad Give your impression about how these images function, particularly these four—e.g. is there any significance behind their position / order(e.g. evoutionary progression)? who seems to be omitted and why? commentary (±100 word limit): sources: lacusveris.com/SCOTUS%20Friezes/ | www.supremecourt.gov/about/northandsouthwalls.pdf **RECIPES** (2x max - 40**Xp**) > DC/FT-Xp.htm#recipe GARUM • 20**Xp** > insert images for sequence **O**. 0. **O**. during - cooking after - eating (thumbs up!) garum before - preparing GHEE • 20Xp > insert images for each sequence 0. 0. **O**. after - eating (thumbs up!) *ghee* before - preparing during - cooking PILAF • 20Xp > insert images for each sequence **O**. 0. 0. pilaf - ingredients/preparing during - cooking after - eating (thumbs up!) LABLABI • 20Xp > insert images for sequence 0. 0. **O**. lablabi before - preparing during - cooking after - eating (thumbs up!) MISIR WAT • 20**Xp** > insert images for sequence **O**. 0. **O**.

during - cooking

after - eating (thumbs up!)

lablabi before - preparing